

## **Instructions**

- *The application form must be completed in block letters.*
- *Applicants may attach additional sheets if the space provided is insufficient.*
- *For columns that are not applicable, applicants should enter 'Nil' or 'N/A', as appropriate.*
- *The applicant shall have registered in the **Guest Lecturer Panel** with the **Deputy Director of Collegiate Education, Kottayam.***
- *Attach self-attested copies of SSLC, Degree, and PG mark lists, and relevant certificates (UGC NET, JRF., M.Phil., Ph.D., and teaching/postdoctoral experience).*
- *Attach supporting documents for publications and awards.*
- ***The duly filled-in application must reach the college office on or before June 09, 2026 (Tuesday), either by post, email, or in person.***
- *Shortlisted applicants will be informed of the interview date via email and must bring original certificates and supporting documents to the interview.*

### **The application should be duly addressed to:**

*The Principal*

*St. Dominic's College Kanjirapally*

*Parathodu P.O, Podimattom*

*Kottayam (Dist.) - 686512*

*Email : [principalsdc@gmail.com](mailto:principalsdc@gmail.com)*

*For Inquiries, Please Contact:*

*☎ 807-805-6049*

*🕒 Available: 9.30 AM – 4:00 PM on working days*



**ST. DOMINIC'S COLLEGE**  
**KANJIRAPALLY**  
PARATHODU P. O, KANJIRAPALLY , 686512

**APPLICATION FOR THE POST OF GUEST LECTURER 2026-2027**

<b>Subject</b>	
----------------	--

Photo
-------

1. Full Name :
2. Date of Birth : 3. Religion & Caste :
4. Gender : Male / Female / Others 5. Marital Status : Single / Married
6. Address :
7. Mobile No : 8. Any Other Contact No :
9. Email ID :
10. Register No. in the Guest Lecturer Panel of Dy.DCE, KTM :

**11. Educational Qualifications :**

Qualifications	Subject	CCPA/ CGPA / Marks Secured	Total Credit / Maximum Marks	% of Marks
Graduation				
Post Graduation				
M.Phil.				
Ph.D.				
NET with JRF				
NET				

**12. Research Publications in Peer-Reviewed or UGC listed Journals (attach copies)**

<b>Title</b>	<b>Name of the Journal / Book, Volume</b>	<b>ISSN/ISBN</b>	<b>Whether Peer Reviewed / UGC listed</b>	<b>Name of the Publisher, Month &amp; Year of Publication</b>

**13. Post-Doctoral Experience / Teaching Experience at College Level (in Years):**

**14. International / National / State Level Awards, if any, specify** (*Awards given by international organizations / Govt. of India / Central Govt. recognized National Level Bodies or State Govt.*) :

**15. Whether included in the valid Rank List of Assistant Professor of Kerala PSC** (*If yes, specify and attach proof*) :

---

**DECLARATION**

**I do hereby declare that all the information given above are true to the best of my knowledge and belief.**

**Place:**

**Date :**

**Signature of the applicant**